**CITY OF RUSSELLVILLE**

**P. O. BOX 1000**

**304 NORTH JACKSON AVENUE**

**RUSSELLVILLE, AL 35653**

**DATE OF BID OPENING: March 6, 2023**

**TIME: 12:00 P.M.**

Sealed bids will be received for the construction a stage at Sloss Lake located at 27965 Highway 24 by the City of Russellville, Alabama at the office of the Mayor located in the Russellville City Hall, 304 North Jackson Avenue, Russellville, Alabama until the above time and date, and publicly opened. **All bidders must use our complete bid form and indicate on the outside of the envelope the date and time of the bid opening:**

**STRUCTURE**

36’X50’ Roof Area

21’8” Low Side

24’ High Side

Single Slope Roof

Jack Beam at High Side

Equipment Storage Beams Included

26 Gauge R-Panel Screw Down Roof

Gutters & Downspouts

Trim Color to be determined

Ceiling Insulated and R-Panel Sheeted

6’ concrete pad on front, west side and back for staging and moving equipment

100’ long, 1’wide and 6” deep wire chaise for front sound boards

**FOUNDATION**

34’8” Length X 40’6” Width 42” High

Footing – 18” Thick x 36” Wide

3 Runs of ½” Steel in Footing

Washed Stone Backfill to Subgrade

8” Poured Walls, ½” Rebar on 6” Centers

5” Top Slab – ½” Rebar Mat on 1’ Centers

Columns Attached to Footing

**ELECTRICAL**

1-600 Amp 120/208 volt 3 phase fused main disconnect

1-400 Amp 120/208 volt 3 phase breaker box with breakers for branch circuits

1-200 Amp 120/208 volt 3 phase fused disconnect with 5-2/0 cam lock cables and panel mount threaded cam lock connectors

6-30 Amp L14-30R twist lock receptacles

4-50 Amp Marinco CS6369 twist lock receptacles

4-20 Amp GFI 120 volt duplex receptacles

All receptacles in locked box labeled “Sound Equipment”, balanced between phases and labeled by phase.

10-20 Amp GFI Plugs (2 on each post around the perimeter; each on a circuit by themselves and in weatherproof boxes.)

6 – High Output LED Lights in the Ceiling on a separate circuit

200’- 300 MCM Copper or equivalent service entrance cable, underground and in conduit

6’ - 250 MCM Copper or equivalent wiring in conduit from main to 400 A panel

6’ - 2/0 Copper or equivalent wiring in conduit from main to 200 A disconnect

**COMPLETION DATE**

Time is of the essence. Contractors shall fully complete all work within 90 days after receiving written notice of acceptance of bid. Work not completed within specified time shall result in City retaining the sum of $500 per day for each day beyond the specified completion date.

If you are unable to furnish the item(s) specified and desire to offer a substitute, give a complete description of the proposed substitution.  **Any deviation from the specifications as** **listed must be clearly noted.** No errors will be corrected after bids are opened. No prices shall include any Federal, State or Local taxes. **The Bid Amount must include all fees and** **charges. No additional charges shall be added after the award**. Tax exemption certificates furnished upon request.

THE CITY OF RUSSELLVILLE RESERVES THE RIGHT TO ACCEPT OR REJECT ALL BIDS OR ANY PORTION THEREOF

NOTICE TO OUT OF STATE BIDDERS

Alabama Code Section 39-3-5 requires municipalities to give preference to resident bidders in the same manner and to the same extent as provided by the laws of the state of domicile of the nonresident bidder. Non-resident bidders must accompany any written bid documents with a written opinion of an attorney-at-law licensed to practice law in such non-resident bidders state of domicile, as to the preferences, if any or none, granted by the law of that state to its own business entities whose principal places of business are in that state in the letting of any or all public contracts.

**THIS BID MUST BE NOTARIZED**

**Please Specify The Exact Equipment Being Bid**

TOTAL BID:

ESTIMATED COMPLETION DATE:

Date:

Name of Bidder: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:

City and State:

Telephone:

BY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Notary Public: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_